

“And for *Sri Aurobindo’s* writings (not all), it is the same; there are certain things I had truly understood, in the sense that they were already understood far more deeply and truly than even an enlightened mentality understands them—they were already felt and lived—and now, they take on a completely different meaning.

I read some of those sentences or ideas that are expressed in few words, three or four words, in which he does not say things fully: he simply seems to let them fall like drops of water; when I read them at the time (sometimes not long ago; sometimes only two or three years ago), I had an experience which are far deeper or vaster than that of intelligence, but now...a spark of Light suddenly appears in them, and I say, “Oh, but I had not seen that!” And it’s the whole understanding or CONTACT with things that I had never had before.

It happened to me again just yesterday evening.

And I said to myself, “But then...then there are in that certain things...we still have a long, long, long way to go to truly understand them.” Because that spark of Light is something very, very pure— very intense and very pure — and it contains an absolute. And since it contains that (I have not always felt it; I have felt other things, I have felt great light, I have felt a great power, I have felt something that already explained everything, but this is something else, it is something which is beyond), so I concluded (laughing), “Well, we still have a long way to go before we can understand *Sri Aurobindo!*”

**The Mother**

The Mother’s Agenda-5/197-98

## **Book 2**

### **Canto Fifteen - The Kingdoms of the Greater (Supramental) Knowledge**

#### **Summary:**

As the King comes out from his samadhi where his individuality was lost, he returns to a plane of consciousness above the cosmic Self of mind and the created universe – the Supramental spheres. He reaches a plane/station from which all forms and names are decided and take shape, from which the overmental and lower mind planes are eventually derived from. The king undergoes the supramental rebirth and becomes a divine centre through which the transcendent Energy can act on creation.

**Detail:**

AFTER a measureless moment of the soul (beyond space and time, as the King was in a trance/ super conscient consciousness)

Again returning to these surface fields (returning to what we regard as normal surface consciousness of three *gunas*.)

Out of the timeless depths where he had sunk (in trance),

He heard once more the slow tread of the hours. (slow evolutionary collective movement of the race)

All once perceived and lived was far away; (Due to King's swift Spiritual evolution.)

Himself was to himself his only scene. (Because all were left behind due to slow evolution.)

Above the Witness (Self of Mind) and his universe

He stood in a realm of boundless silences (Supramental is the realm of boundless silence)

Awaiting the Voice that spoke and built the worlds. (Through the intervention of Supramental Force the world is built.)

A light was round him (King) wide and absolute, (Supramental Light)

Complementary lines:

“The golden Nimbus now is seen no more,” (of a dying Soul) Savitri-225

“His virtues don the Ideal’s skiey robe

And a nimbus of the outline of its face:” Savitri, book-9, Canto-2

“A span, an arch of meditating light,

As though some secret nimbus half was seen;” Savitri, Book-5, Canto-2

“Above the cherished head of Satyavan

She saw not now Fate’s dark and lethal orb;

**A golden circle round a mystic sun**

Disclosed to her new-born predicting sight” Savitri, Book-7, Canto-6

A diamond purity of eternal sight (Diamond/white light is the Divine Mother’s light);

A **consciousness** lay still, devoid of forms (the consciousness in a state before forms and names are determined – Mother (Maa Krishna) is this the SAT aspect of Sachchidananda or is it the Vijnanamaya Purusha?), (The indeterminate Chit of Sachchidananda became determinate Will and Knowledge of the Supramental plane).)

“The Divinity mentioned by Sri Aurobindo is not a person but a condition that will be shared by all those who have prepared themselves to receive it.”

The Mother  
CWM/15/104  
May 1967

The Divinity mentioned by Sri Aurobindo is a hierarchy (state) of impersonal Consciousness not an individual person, Deity or personal Godhead.

**“A spiritual evolution, an evolution of consciousness in Matter in a constant developing self-formation till the form can reveal the indwelling spirit, is then the key-note, the central significant motive of the terrestrial existence.”**

The Life Divine-856

***“If consciousness is the central secret, life is the outward indication, the effective power of being in Matter; for it is that which liberates***

*consciousness and gives it its form or embodiment of force and its effectuation in material act."*

#### *The Life Divine-1054*

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Free, wordless, uncoerced by sign or rule,  
For ever content with only being and bliss;  
A sheer existence lived in its own peace  
On the single spirit's **bare** and infinite ground.

Its complementary line:

"There is a consciousness mind cannot touch,  
Its speech cannot utter nor its thought reveal.  
It has no home on earth, no centre in man,  
Yet is the source of all things thought and done,  
The fount of the creation and its works,  
It is the origin of all truth here," Savitri-, Book-11  
Out of the sphere of (Over) Mind he had arisen (to the Supramental planes),  
He had left the reign of Nature's hues and shades;  
He dwelt in his (Supramental) self's colourless purity. (pure water is always colourless.)

It was a plane of undetermined spirit (In The Life Divine there is chapter "Indeterminates, Cosmic Determinations and the Indeterminable".)

That could be a zero or round sum of things (Mother (Maa Krishna) is this the state of Brahman Nirvana or the Vijnanamaya Purusha?), (Indeterminate is always Supracosmic source Sat and Chit which determinates itself in supramental as Brahman and Maya, in the Spiritual as Ishwara and Shakti and in Ignorance as Purusha and Prakriti. Brahma Nirvana is accepted as Supracosmic source. Those who do not go beyond the spiritual plane for them that is Supra cosmic source. For those who leap into Sachchidananda consciousness either in

meditation or in trance or in waking state, for them that is the Supracosmic state. Supramental is responsible for linking supracosmic to terrestrial world.)

A state (of Consciousness) in which all ceased and all began.

All it became that figures the absolute,

A high vast peak whence Spirit could see the worlds, (and reconciles all the ten worlds.)

Calm's wide epiphany, wisdom's mute home,

A lonely station of Omniscience,

A diving-board of the Eternal's power,

A white floor in the house of All-Delight (the fact that this is a floor of the house suggests there are still higher parts of the house).

Here came the thought that passes beyond Thought, (Supramental thought)

Here the still Voice which our listening cannot hear, (Supramental sound)

The Knowledge by which the knower is the known (in lower planes the faculty of self knowing knowledge is absent, in lower planes the object is separated from the subject and only the object is known, on higher planes, there is a knowledge that illuminates the knower itself),

The Love in which beloved and lover are one. (supracosmic indeterminate plane from which the indeterminate Ananda is determined in three terms of Love, Beauty and Ananda. Love is determined in triple terms of the Lover, the Beloved and the connecting link of Love.)

“When in your heart and thought you will make no difference between Sri Aurobindo and me, when to think of Sri Aurobindo will be to think of me and to think of me will mean to think of Sri Aurobindo inevitably, when to see one will mean inevitably to see the other, like *one and the same Person*, - then you will know that you begin to be open to the supramental force and consciousness.”

**The Mother**  
The Mother's Centenary Works/13/32

4 March 1958

All stood in an original plenitude,  
Hushed and fulfilled before they could create  
The glorious dream of their universal acts;  
Here was engendered the spiritual birth (one takes a spiritual birth on reaching  
this universal plane),  
Here closed the finite's crawl to the Infinite. (Here in the Ignorance of three  
gunas one can crawl towards Infinite.)  
A thousand roads leaped into Eternity (this is the linking point between the One  
and the planes of the multitude – the line demarking the transition between the  
upper and lower hemispheres between full/true knowledge in Supermind and the  
beginning of ignorance in the Overmind) (leaping into Eternity is possible by  
Psychic being's ascent into Supramental.)  
Or singing ran to meet God's veiless face (the supramental maha Shakti is  
unveiled in the Supramental planes but is veiled in other lower planes).  
The Known released him from its limiting chain; (limiting chain of three gunas.)  
**He knocked at the doors of the Unknowable.**  
Thence gazing with an immeasurable outlook  
One with self's inlook into its own pure vasts,  
He saw the splendour of the spirit's realms (the Supramental realms),  
(Supramental is one instrument of the Spirit.)  
The greatness and wonder of its **boundless works**, (In Supramental, work  
becomes boundless.)  
Its complementary in Supramental Knowledge and Supramental Love  
"A boundless knowledge greater than man's thought," Savitri, Book-4, Canto-2

“They reached the one self in all through boundless love.” Savitri, Book-4, Canto-4

The power and passion leaping from its calm,  
The rapture of its movement and its rest,  
And its fire-sweet miracle of transcendent life,  
The million-pointing undivided grasp  
Of its vision of one same stupendous All,

**Its inexhaustible acts in a timeless Time, (Supramental action)**

A space that is its own infinity.  
A glorious multiple of one radiant Self,  
Answering to joy with joy, to love with love,  
All there were moving mansions of God-bliss;  
Eternal and unique they lived the One.

**There forces are great outbursts of God’s truth**

And objects are its pure spiritual shapes;  
Spirit no more is hid from its own view (like it does in Nature), (In Supramental  
Spirit is visible, Spirit is personal.)

All sentience is a sea of happiness

And all creation is an act of light.

Out of the neutral silence of his soul

He passed to its fields of puissance and of calm

And saw the Powers that stand above the world (the various Personalities of the  
Divine Mother),

Traversed the realms of the supreme Idea

And sought the summit of created things

And the **almighty source** of cosmic change. (Supracosmic experience.)

We may note following Supramental transformation:

“It (*Savitri's* heart) bore the stroke of That (Supramental energy) which kills (falsehood) and saves (truth)”

Savitri-20

“All the world's values changed heightening life's aim;”

Savitri-42

“All's miracle here and can by miracle change.”

Savitri-85

“Where all seems sure and, even when changed, the same,”

Savitri-69

“And when that greater Self comes sea-like down  
To fill this image of our transience,  
All shall be captured by delight transformed.”

Savitri-171

“And the almighty source of cosmic change.”

Savitri-298

“All he had been and all towards which he grew  
Must now be left behind or else transform  
Into a self of That which has no name.”

Savitri-307

“A Power that lives upon the heights must act,  
Bring into life's closed room the Immortal's air  
And fill the finite with the Infinite.”

Savitri-316

“All that denies (Supramental energy) must be torn out and slain  
And crushed the many longings (of desire) for whose sake  
We lose the One for whom our lives were made.”

Savitri-316

“All underwent a high celestial change:”

Savitri-529

“Thou shalt bear all things that all things may change,”

Savitri-700

“The supermind shall be his nature's fount,  
The Eternal's truth shall mould his thoughts and  
acts,  
The Eternal's truth shall be his light and guide.  
All then shall **change**, a magic order come  
Overtopping this mechanical universe.”

Savitri-706

There Knowledge called him to her mystic peaks

Where thought is held in a vast internal sense



And feeling swims across a sea of peace

And vision climbs beyond the reach of Time. (timeless vision.)

An equal of the first creator seers,

Accompanied by an all-revealing light

He moved through regions of transcendent Truth

Inward, immense, innumerably one (unity in multiplicity of aspects of the single divine).

There distance was his own huge spirit's extent;

Delivered from the fictions of the mind (free from mental constructions, now he received the Truth directly without the intervening mental plane including the overmental planes)

Time's triple dividing step baffled no more (he has knowledge of the past, present and future); (three gunas also represent triple divisible consciousness.)

Its inevitable and continuous stream (past, present and future is a continuous stream and can be seen holistically), (All life is experienced in all time, which begins after opening of the Psychic being or after removal of the temporal Ignorance.)

The long flow of its manifesting course,

Was held in spirit's single wide regard.

A universal beauty showed its face:

The invisible deep-fraught significances,

Here sheltered behind form's insensible screen,

Uncovered to him their deathless harmony

And the key to the wonder-book of common things.

In their uniting law stood up revealed

The multiple measures of the upbuilding force,

The lines of the World-Geometer's technique,  
 The enchantments that uphold the cosmic web  
 And the magic underlying simple shapes.  
 On peaks where Silence listens with still **heart**  
 To the rhythmic metres of the rolling worlds,  
 He served the sessions of the triple Fire (**Mother (Maa Krishna), what is this triple fire? Is its Sat-Chit-Ananda?**). (It is the triple fire of Psychic, Spiritual and Supramental being). They can be met in the border of Ignorance and Knowledge.) (Integral Yoga gives importance to Psychic heart centre as centre of action of Psychic, Spiritual and Supramental action. The above verse also hints Kings Supramentalised Psychic being. Some more examples are shown below:

*Savitri* also hints about the Supreme Mother, who chooses to stay permanently in *King Aswapati's* and *Savitri's* heart centre in the following verses:

"A living image seated in the heart (of King Aswapati)," Savitri-49

"The One keeps in his heart (of King Aswapati) and knows alone." Savitri-52

"A **mystic Form** that could contain the worlds,  
 Yet make **one human breast** its passionate shrine,  
 Drew him (King Aswapati) out of his seeking loneliness  
 Into the magnitudes of God's embrace."  
Savitri-81

"In a human breast her occult presence lived;  
 He (King Aswapati) carved from his own self his figure of her:  
 She shaped her body to a mind's embrace.  
 Into thought's narrow limits she has come;  
 Her greatness she has suffered to be pressed  
 Into the little cabin of the Idea,  
 The closed room of a lonely thinker's grasp:" Savitri-275

"On peaks where Silence listens with still **heart**  
 To the rhythmic metres of the rolling worlds,  
 He (King Aswapati) served the sessions of the triple Fire."  
Savitri-299

“The great World-Mother now in her (Savitri) arose:

**A living choice reversed fate's cold dead turn,**  
Affirmed the spirit's tread on Circumstance,  
Pressed back the senseless dire revolving Wheel  
And stopped the mute march of Necessity.”

Savitri-21

“Authors of earth’s high change, to you (Savitri) it is given  
To cross the dangerous spaces of the (desire) soul  
And touch the **mighty Mother** stark awake  
**And meet the Omnipotent in this house of flesh**  
And make of life the million-bodied One.”

Savitri-370

“In its deep lotus home her (Psychic) being sat  
As if on concentration’s marble seat,  
Calling the **mighty Mother** of the worlds  
To make this earthly tenement her (Savitri’s) house.”

Savitri-528

On the rim of two continents of slumber (**in ignorance**) and trance  
**(superconscience)**

He heard the ever unspoken Reality’s voice

Awaken revelation’s mystic cry,

The birthplace found of the sudden infallible Word (**The origin of  
sound.**)(supporting line for japa and mantra)

**And lived in the rays of an intuitive Sun.** (King lived in the ray and not ready  
to face the direct sunlight.) Savitri-299

Its complementary line:

**“I lived in the ray but faced not to the sun.” Savitri- (Satyavan’s  
early Spiritual life where he received God’s touch and not His  
constant embrace.)**

**King Aswapati’s similar experience:**

**“Climbed through white rays to meet an unseen Sun.” Savitri-23**

**“At will he (King) lived in the unoblivious Ray.” Savitri-300**

“A ray has touched him (moderate Thinker) from the eternal sun.” Savitri-622

Absolved from the ligaments of death and sleep

He rode the lightning seas of cosmic Mind

And crossed the ocean of original sound (the unstruck sound or Omkara);

(supporting line for Japa and Mantra.)

On the last step to the supernal birth (His supramental birth)

He trod along extinction's narrow edge (Brahma Nirvana)

Near the high verges of eternity,

And mounted the gold ridge of the world-dream (the overmind's limits)

**Between the slayer and the saviour fires;** (slaying of falsehood and saving of Truth power by invasion of Supramental fire.)

### Its complementary line:

“All that denies (Supreme Love) must be torn out and slain

And crushed the many longings (of desire) for whose sake

We lose the One (Divine) for whom our lives were made.” Savitri-316,

“All seemed to have **perished** that was undivine.” Savitri-318,

“It (Savitri's heart) bore the stroke of That which **kills** (falsehood) and saves (truth)”

Savitri-20, “Her force that moves, her powers that save and slay,” Savitri-64,

“Between the slayer and the saviour fires;” Savitri-300,

“The covering **Nescience** was unmasked and slain;” Savitri-313,

“A pressure of intolerable force

Weighed on his (Death's) unbowed head and stubborn breast;

Light like a burning tongue licked up his thoughts,

Light was a luminous torture in his heart,

Light coursed, a splendid agony, through his nerves;

His darkness muttered perishing in her blaze.” Savitri-667,

The belt he reached of the unchanging Truth,

Met borders of the inexpressible Light

And thrilled with the presence of the Ineffable.

Above him he saw the **flaming Hierarchies**, (of Consciousness)

The wings that fold around created Space,

The sun-eyed Guardians and the golden Sphinx (Supramental Beings

And the tiered planes and the immutable Lords.

A wisdom waiting on Omniscience

Sat voiceless in a vast passivity (Mother (Maa Krishna) is this the Vijnanamaya Purusha?) Yes and above.;

*“The indivisibility of the comprehensive Supermind which contains all multiplicity without derogating from its own unity, is a truth upon which we have always to insist, if we are to understand the cosmos and get rid of the initial error of our analytic mentality.” The Life Divine-147*

It judged not, measured not, nor strove to know,

But listened for the veiled all-seeing Thought

And the burden of a calm transcendent Voice.

He had reached the top of all that can be known:

His sight surpassed creation’s head and base; (Supramental sight or vision.)

Its complementary line:

“He (Supermind) is our seed and core, our **head and base.**”

Savitri-681

Ablaze the triple heavens (Sat, Chit and Ananda) revealed their suns (the

supramental suns above), (Here suns represent  $12-3=9$  selves, they are

Inconscient and Subconscient Self, true physical, true vital and true mental

Being, Psychic, Spiritual, Universal and Supramental Self.)

Om Namo Bhagavateh

Sri Matriniketan Ashram

20.03.2019

Divine Amar Atman!

Blessed Divine Child Guruprasad,

My all love and blessings to you. Your question from Book-2 Canto-15 is discussed: “Time’s triple dividing step baffled no more.” Your first question: (Is triple dividing time) **past, present and future?** Ans: The triple time of past, present and future are experienced in the divisible consciousness of *tamas*, *rajas* and *sattwa* in abstract form which the *Mayavadin* consider as Illusion. This triple time can be experienced simultaneously and concretely in the indivisible consciousness of Supramental plane and this is identified as *trikaladristi* of our ancient Vedantic seers. In Supramental consciousness triple time co-exists whereas in mental Consciousness they experience extreme fragmentation and distortion.

“Live in the rays of intuitive Sun.”

Your second question: (Is this intuitive Sun same as) **intuitive mind?**

Ans: If Supramental Sun Light acts in our Nature through distortion of intuitive mind, then we experience slow constant flow of Divine Force to our mind, life and body. If this flow of Divine Force is intensified then that is identified as direct Supramental action. This direct Supramental action can create disturbance or imbalance in the dark Subconscient sheath causing the rise of Subconscient dark forces in the form of disease, disorder and accident in the surface. So it is safe for a Supramental man to experience the slow descent of Divine Force or ‘live in the rays of intuitive Sun.’

“Ablaze the triple heavens revealed their suns.”

Your third question: **What does this** (triple heavens) **signify?**

Ans: After the opening of King Aswapati’s Supramental Self which is identified as Supramental Sun, he also rose in Consciousness to open triple Self of *Anandamaya Purusha*, *Chaitanyamaya Purusha* and *Satyamaya Purusha* of *Sachchidananda* plane. In integral Yoga one experiences opening of twelve Selves which are identified a twelve Sun Light and opening of twelve Sheaths or ten Selves and ten sheaths excluding the top two Selves and their respective sheaths. They are:

- 1) Bliss Self or *Anandamaya Purusha* & Bliss Sheath or *Anandamaya Kosha*.
- 2) Supramental Self or *Vijnanamaya Purusha* and Supramental Sheath or *Vijnanamaya Kosha*.
- 3) Higher Mental or Spiritual Self or *Manomaya Purusha* & Higher Mental or Spiritual Sheath or *Manomaya Kosha*.
- 4) Universal Self or *Viswa Atma* and Universal Sheath.
- 5) Psychic Being or *Chaitya Purusha* & Psychic Sheath, *Chaitya Kosha*.
- 6) Lower Mental Self or Truth Mind & Lower Mental Sheath or Subtle Mind.
- 7) *Pranamaya Purusha* or True Vital & *Pranamaya Kosha* or Subtle Vital.
- 8) *Annamaya Purusha* or True physical & *Annamaya Kosha* or Subtle Physical
- 9) Subconscient Self & Subconscient Sheath.
- 10) Inconscient Self and Inconscient Sheath.

After realising Supramental Self, King Aswapati met the Divine Mother in Person and called down Her earthly incarnation. This you will experience in the next chapter.

OM TAT SAT

With my eternal love and blessings....

At Their Feet

Your loving Mother

S.A. Maa Krishna

The obscure Abyss exposed its monstrous rule (the inconscient abyss below).

All but the ultimate Mystery was his field (the Divine Mother is the mediatrix between the ultimate Mystery/Supreme and the manifested world),

(Intermediate supraterrrestrial world linking the highest and the lowest.)

Almost the Unknowable disclosed its rim.

His self's infinities began to emerge,

The hidden universes cried to him; (ten sheaths)

(lower) Eternities called to (higher) eternities

Sending their speechless message still remote.

Arisen from the marvel of the depths

And burning from the superconscious heights

And sweeping in great horizontal gyres

**A million energies joined and were the One.**

**All flowed immeasurably to one sea:**

All living forms became its atom homes.

A Panergy (the Chit Force of Sacchidananda?) that harmonised **all life**

Panergy: All-Energy, -encompassing, entire, and whole.

Held now existence in its vast control;

A portion of that majesty he was made.

At will he lived in the unoblivious Ray.

In that high realm where no untruth can come, (In the Supramental Consciousness rejection of falsehood and Ignorance is not necessary as Truth and Light penetrate into the falsehood and Ignorance and transform them.)

Where all are different and all is one,

In the Impersonal's ocean without shore

The Person in the World-Spirit anchored rode (the Vijnanamaya Purusha?); (Yes, Universal Self and above.)

***“The tree does not explain the seed, nor the seed the tree; cosmos explains both and God explains cosmos. The Supermind, pervading and inhabiting at once the seed and the tree and all objects, lives in this greater knowledge which is indivisible and one though with a modified and not an absolute indivisibility and unity. In this comprehensive knowledge there is no independent centre of existence, no individual separated ego such as we see in ourselves; the whole of existence is to its self-awareness an equable extension, one in oneness, one in multiplicity, one in all conditions and everywhere. Here the All and the One are the same existence; the individual being does not and cannot lose the consciousness of its identity with all beings and with the One Being; for that identity is inherent in supramental cognition, a part of supramental self-evidence.” The Life Divine-148***

It thrilled with the mighty marchings of World-Force,

Its acts were the comrades of God's infinite peace. (Supramental action and reconciliation of Karma, Jnana and Bhakti Yoga.)



An adjunct glory and a symbol self,  
The body was delivered to the soul,—  
An immortal point of power, a block of poise  
In a cosmicity's wide formless surge,  
A conscious edge of the Transcendent's might  
**Carving perfection from a bright world-stuff,**

It figured in it a universe's sense.

There consciousness was a close and single weft;  
The far and near were one in spirit-space,

**The moments there were pregnant with all time.**

**The superconscient's screen was ripped by thought** (Mother (Maa Krishna), here the Lord must be referring to a different "thought" from how we understand and deal with thoughts in our mental plane?), (or truth idea descends to mind for manifestation.)

Idea rotated symphonies of sight,

Sight was a flame-throw from identity (in our world/consciousness, the see/object is viewed/perceived as different from the seer/subject and a knowledge is required of the object....so understanding is not by identity– in the supramental planes everything is known by identity); Yes

Life was a marvellous journey of the spirit,

Feeling a wave from the universal Bliss.

In the kingdom of the Spirit's power and light,

As if one who arrived out of infinity's womb

**He came new-born, infant and limitless** (Dvija state of the King)

And grew in the wisdom of the timeless Child;

He was a vast that soon became a Sun.

**A great luminous silence whispered to his heart; (Supramental silence descended to Psychic heart centre.)**

His knowledge an inview caught unfathomable,

An outview by no brief horizons cut:

He thought and felt in all, his gaze had power.

He communed with the Incommunicable;

Beings of a wider consciousness were his friends (Supramental beings), (in all the planes higher or lower, there are representative beings given the task to help or hinder in the Godward march.) Its complementary line:

“I know that mighty gods are friends of earth.”

Savitri-400

Forms of a larger subtler make drew near;

The Gods conversed with him behind Life's veil.

Neighbour his being grew to Nature's crests.

The primal Energy took him in its arms (The Divine Mother);

His brain was wrapped in overwhelming light,

An all-embracing knowledge seized his heart: (Supramental knowledge descending to Psychic heart centre.)

**Thoughts rose in him no earthly mind can hold,**

Mights played that never coursed through mortal nerves:

He scanned the secrets of the Overmind,

He bore the rapture of the Oversoul.

A borderer of the empire of the Sun,

Attuned to the supernal harmonies,

He linked creation to the Eternal's sphere (the golden bridge was now formed in his being, he became a divine centre through which the Transcendent can act on

this world). (The need of entering experience of supraterritorial domain which are Psychic and Spiritual experiences.)

His finite parts approached their absolutes, (finite is the creation of the infinite and in Supramental plane they are linked with each other and through this penetration of supreme energy Matter can be Divinised.)

His actions framed the movements of the Gods, (Divine work of Integral Karma Yoga.)

His will took up the reins of cosmic Force.

END OF CANTO FIFTEEN

END OF BOOK TWO

(The experience of supraterritorial and supracosmic planes in its whole range is the indispensable necessity for the completeness of our life. That is how King Aswapati explored both the worlds through series of spiritual experience. These two worlds we cannot strictly demarcate because one is penetrated within other or one experience is superimposed with the other. But we have to recognise its need and depart from our surface living.) (Through these experiences King Aswapati is now established in the Supramental plane. Thus he prepared a strong base to call down the Divine Mother from Bliss and Supramental plane.)

WITH MY INFINITE LOVE & BLESSINGS....

YOUR LOVING MOTHER

S.A.MAA KRISHNA

### Post Thesis

Each line of Savitri is equally important. Here below a division is made for the purpose of Sadhana, for the purpose of concentration, contemplation and meditation and tracing a path of Unknowable.

**The Important Secret of this chapter:**

“He stood in a realm of boundless silences ” Savitri-297

Awaiting the Voice that spoke and built the worlds.” Savitri-299

“The birthplace found of the sudden infallible Word” Savitri-299

“And crossed the ocean of original sound” Savitri-299

**The More Important Secret of this chapter:**

“On peaks where Silence listens with still **heart**” **Savitri-299**

“A great luminous silence whispered to his heart;” Savitri-301

“An all-embracing knowledge seized his heart:” Savitri-302 ([Supramental knowledge descending to Psychic heart centre.](#))

**The Most Important Secret of this chapter:**

“A consciousness lay still, devoid of forms,  
Free, wordless, uncoerced by sign or rule,  
For ever content with only being and bliss;  
A sheer existence lived in its own peace

On the single spirit’s bare and infinite ground.” **Savitri-297**

“A state ([of Consciousness](#)) in which all ceased and all began.” Savitri-297

“**On peaks where Silence listens with still heart**  
**To the rhythmic metres of the rolling worlds,**  
**He served the sessions of the triple Fire.” Savitri-299,**

“In that high realm where no untruth can come,  
Where all are different and all is one,  
In the Impersonal’s ocean without shore  
The Person in the World-Spirit anchored rode;  
It thrilled with the mighty marchings of World-Force,  
Its acts were the comrades of God’s infinite peace.” Savitri-301

“His finite parts approached their absolutes,  
His actions framed the movements of the Gods,  
His will took up the reins of cosmic Force.” Savitri-302

“Out of the **neutral silence** of his soul

He passed to its fields of puissance and of calm

And saw the Powers that stand above the world ([the various Personalities of the Divine Mother](#)),

Traversed the realms of the supreme Idea

And sought the summit of created things

And the **almighty source** of cosmic change.” Savitri-298

### Om Namo Bhagavateh

“A new consciousness is at work upon earth to prepare the coming of the superhuman being.

Open yourselves to this consciousness if you aspire to serve the Divine Work.

To come into contact with this new consciousness, the essential condition is no longer to have any desires and to be wholly sincere.”

The Mother  
9<sup>th</sup> April, 1969

Pondicherry

17.02.2021

Divine Amar Atman!

My Blessed Divine Child Guruprasad,

My all love and blessings to you. Book-2, Canto-15 gives the message of Supramental plane, which becomes active after one is established in waking trance of Psychic and non-waking trance of Spiritual plane. A concentration on this Canto can give brief Supramental touch, brief Supramental silence, brief Supramental hope, brief Supramental Peace. That will help to trace a path of our own or “He (King) knocked at the doors of the Unknowable.” Savitri-298

This Canto gives hint that due to this Supramental influence; some Permanent changes were observed in King’s physical life. They are identified as: “A light was round him (King) wide and absolute,” Savitri-297 This change is also observed in Satyavan’s pursuance of Yoga in book-7. They are:

“Above the cherished head of Satyavan

She saw not now Fate’s dark and lethal orb;

**A golden circle round a mystic sun**

Disclosed to her new-born predicting sight” Savitri-533

We also observe in this Canto, the nature of Supramental action:

“The greatness and wonder of its **boundless works**,” Savitri-298

“The glorious dream of their universal acts;” Savitri-298

**“Its inexhaustible acts in a timeless Time,” Savitri-298**

“And all creation is an act of light.” Savitri-298

“It thrilled with the mighty marchings of World-Force,

Its acts were the comrades of God’s infinite peace.” Savitri-301

“His finite parts approached their absolutes,

His actions framed the movements of the Gods,

His will took up the reins of cosmic Force.” Savitri-302

The above supramental action also calls down the Supramental wisdom and Supramental Love:

“Here came the thought that passes beyond **Thought**,  
Here the still Voice which our listening cannot hear,  
The **Knowledge** by which the knower is the known,  
The **Love** in which beloved and lover are one.” Savitri-297-98

Supramental action makes a Sadhaka King, Leader and Captain of the team;  
Supramental wisdom makes him Scout guarding Truth’s ‘diamond purity’ and Pioneer  
of new Consciousness and new path; Supramental Love makes his life exceedingly  
joy and laughter and boundless self-giving.

OM TAT SAT

With my eternal love and blessings....

At Their Feet

Your loving Mother

S.A. Maa Krishna

N.B. In this study *Auroprem’s* observations are marked red, *Guruprasad’s* observations are  
marked maroon and *S.A. Maa Krishna’s* observations are marked in blue script.

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